ANNEXURE I

Format to be submitted by listed entity on quarterly basis

Name of Listed Entity
 Quarter ending

- The State Trading Corporation of India Limited - 30-Jun-2016

| Title | Compo | sition | of Bo | ard of Directo | rs | | | | | |
|----------------------|--|------------------------|------------------------|-----------------------|----------------------------|-----------------------------|------------|--|--|--------|
| Title (Mr. Ms) | / Nam | m [of ec | OI P N A N | Category (Chairper | Date of Appoint ment | Date of cessat ion | Ten ure | No of Director ship in listed entities includin g this listed entity | No of members hips in Audit/ Stakehol der Committ ee(s) including this listed entity | Chairp |
| Mr. | KHAL EEL RAHI M | . 02 45 56 06 | PR8 790 | | 12-Aug- 2013 | | 5 | 1 | 0 | 0 |
| Mr. | RAJI V CHO PRA | 06 46 63 26 | AA | ED | 01-Jan- 2013 | | 5 | 1 | 2 | 0 |
| Mr. | SANJ EEV KUM AR SHA RMA | 06 94 25 36 | AAK PS7 319 E | ED | 16-Jul- 2014 | | 5 | 1 | 1 | 0 |
| Mr. | AJAY KUM AR BHAL LA | 03 15 14 65 | AA APB 244 6B | ND | 29-Apr- 2015 | | | 2 : | 1 | 1 |
| Mr. | JITE NDR A KUM AR DAD OO | 02 48 17 02 | AA MP D90 41L | ì | 06-Aug- 2015 | | 2 | 2 1 | | 1 |

| Mr. | G.RA | 0 | 7 AAZ | Z ED | 27-Jan- | | T = | | | | |
|--------|-------------|----|--|------|-----------------|-------------|-----|---|---|---|--|
| | VICH | | 1 | | 2016 | | 5 | 1 | 0 | 0 | |
| | AND | | | 1 | 2016 | | | | | | |
| | RAN | 03 | 1 | | | | | | | | |
| Mr. | P.K.E | 03 | | ED | 19-Feb- | | | | | | |
| ! ! | AS | 14 | PD5 | 1 | 2016 | | 5 | 1 | 0 | 0 | |
| | | 56 | 767 | | 2010 | | | | | | |
| | | 22 | | | | | | | | | |
| Mr. | SANJ | 01 | | ED | 27-Apr- | | | 1 | 0 | | |
| | EEV | 12 | _ | | 2016 | | | 1 | 0 | 0 | |
| | KUM | 77 | – | | | | | | | | |
| | AR | 10 | OF | | · | | | | | | |
| | GUP TA | | | | | | | | | | |
| Mr. | ARVI | 00 | | 1.5 | | | | | | | |
| | ND | 00 | AA AP | ID | 15-Jun- | | 3 | 1 | 0 | 0 | |
| | GUP | 03 | G56 | | 2016 | | | | | | |
| | TA | 60 | 99K | | | | | | | | |
| Mr. | N.SU | 00 | AA | ID | 15-Jun- | | | | | | |
| | NDA | 22 | MP | .5 | 2016 | | 3 | 1 | 0 | 0 | |
| | RAD | 33 | S50 | | 2010 | | | | | | |
| | EVA | 99 | 95F | | | | | | | | |
| | N | | | | | | | | | | |
| Mr. | SUNI | 01 | ACF | ID | 15-Jun- | | 3 | 1 | 0 | | |
| | L | 67 | PT8 | | 2016 | | | - | U | 0 | |
| | HAR | 02 | 305 | | | | | | | | |
| | SHA DRAI | 80 | Α | | | | | | | | |
| | TRIV | | | | | | | | | | |
| | EDI | | | | | | | | | | |
| ۷r. | K. | 00 | AAX | ID | 15. | | | | | | |
| | RAN | 00 | PR9 | טו | 15-Jun- 2016 | | 3 | 1 | 0 | 0 | |
| | GAR | 00 | 626 | | 2010 | | | | | | |
| | AJAN | 00 | G | | | | | | | | |

II. Composition of Comittees

| Chairparaen Manut |
|------------------------------------|
| Chairperson/Membership Chairperson |
| |
| Member Member |
| - |

| Stakeho | olders Relationship Committee | | |
|---------------|-------------------------------|----------|------------------------|
| Sr. No. | Name of the Director | Category | Chairperson/Membership |
| $\frac{1}{2}$ | SANJEEV KUMAR SHARMA | ED | Member Memberson |
| 2 | AJAY KUMAR BHALLA | ND | Chairperson |
| | RAJIV CHOPRA | ED | Member |

| Risk Management Committee Sr. No. Name of the Director | | |
|--|--|---|
| Sr. No. Name of the Director | Category | Chairperson/Membership |
| Nomination and Remuneration (Sr. No. Name of the Director | Committee | + |
| Sr. No. Name of the Director | Category | Chairperson/Membership |
| III. Meeting of Board of Directo | ors | |
| Date(s) of Meeting (if any) in the previous quarter | Date(s) of Meeting (if any) i quarter | in the relevant Maximum gap between any two consecutive (in number of days) |
| 09-Feb-2016 | 26-May-2016 28-May-2016 | 106 |

| Neeting of Comp Date(s) of meeting of the committee in the relevant quarter 26-May-2016 23-Jun-2016 28-May-2016 | Whether requirement of Quorum met (details) Yes Yes yes | Date(s) of meeting of the committee in the previous quarter 09-Feb-2016 23-Mar-2016 | Maximum gap between any two consecutive (in number of days) |
|---|---|---|---|
|---|---|---|---|

28-May-2016

| Subject Whether prior approval of audit committee obtained Whether shareholder approval obtained for material | Compliance status (Yes/No/NA) Not Applicable Not Applicable |
|---|---|
| RPT Whether details of RPT entered into pursuant to mnibus approval have been reviewed by Audit committee | Not Applicable |

VI. **Affirmations**

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - Yes
- The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
 - a. Audit Committee No
 - b. Nomination & remuneration committee No
 - Stakeholders relationship committee Yes
 - d. Risk management committee (applicable to the top 100 listed entities) Not applicable
- The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - Yes
- The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.-
- a. This report and/or the report submitted in the previous quarter has been placed before Board of
 - b. Any comments/observations/advice of Board of Directors may be mentioned here:

Four Independent Directors have been appointed by President of India on the board of the company with effect from 15.06.2016 and as per Companies Act, 2013 and SEBI (LODR), 2015, different committees of the board will get reconstituted and approved by the Board of the company in its next Board Meeting.

Name

Designation

Kanchan Tripathi

Company Secretary